

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That B. P. Edwards

in the State aforesaid in consideration of the sum of One Thousand and No/100

to me in hand paid, at and before the sealing of these presents by E. D. Turner

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said E. D. Turner, his heirs and assigns forever:-

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

on the north side of Buncombe Street, near the town of Greer, and being the western half of lot #1 as shown on a plat of the N. M. Cannon property, prepared by H. S. Brockman, Surveyor, January 16th, 1924, and having the following courses and distances, to-wit:

BEGINNING at a point midway between the eastern and western corners of lot #1, on the north side of said Buncombe Street, and runs thence with said Street, westerly thirty-eight and twenty-five one-hundredths (38.25) feet to the western front corner of lot #1; thence northerly two hundred four and five-tenths (204.5) feet to iron pin; thence easterly along the line of the (now for formerly) Wood Estate line, seventy and seventy-five one-hundredths (70.75) feet to pin; thence southerly, dividing lot #1 in exactly in halves, approximately two hundred seven (207) feet to the beginning corner; Bounded North by (now or formerly) the Estate of A. R. Wood; East by the remaining half of said lot #1; South by Buncombe Street, and West by lot of others.

of Lot #1 of
The above described land is western half the same conveyed to me by C. W. McClimon on the 22nd day of October 19 41 deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 238 Page 381

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said E. D. Turner, his

heirs and assigns, forever. AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said E. D. Turner, his

heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this X day of October in the year of our Lord one thousand nine hundred and forty-five and in the one hundred and seventieth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of B. P. Edwards (L. S.)
Frances Jones (L. S.)
W. M. Reid (L. S.)

S. C. Stamps Cancelled, \$ 2 and 00 cents.
U. S. Stamps Cancelled, \$ 1 and 10 cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Frances Jones

and made oath that she saw the within named B. P. Edwards sign, seal, and as his act and deed, deliver the within written Deed; and that she, with W. M. Reid

SWORN to before me, this 4th day of October A. D., 19 45 } Frances Jones
W. M. Reid (L. S.)
Notary Public for South Carolina

THE STATE OF SOUTH CAROLINA, }
Greenville County.

RENUNCIATION OF DOWER

I, W. M. Reid do hereby certify unto all whom it may concern, that Mrs. Della V. Edwards the wife of the within named B. P. Edwards did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named E. D. Turner, his

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 4th day of October A. D., 19 45 } Della V. Edwards
W. M. Reid (L. S.)
Notary Public for South Carolina.

Recorded October 6th 19 45, at 11:03 o'clock, A. M
BY: N.S.